

"Watlu maaa 'uuhiya ilayka min kitabi rabik: laa mubaddila li-kalimaatih: wa lantajida min-duunihii multa-hadaa". Surah 18 Al-Khaf ~ The Cave Part 27

"And recite (and teach) what has been revealed to thee of the book of thy lord: None can change his words and none wilt thou find as a refuge other than him"

Prophet Muhammad's (pbuh) ~ Last Sermon (Khutba)

This sermon was delivered on the Ninth day of Dhul-al-Hijjah 10 A.H. in the 'Uranah Valley of Mount Arafat

"All praise be to Allah. We glorify Him and seek His help and pardon; and we turn to Him. We take refuge with Allah from the evils of ourselves and from the evil consequences of our deeds. There is none to lead him astray whom Allah guides aright, and there is none to guide him aright whom He (Allah) leads astray.

I bear witness that there is no god but Allah alone, having no partner with Him, and I bear witness that I am His bondman and His Messenger. I admonish you, O bondmen of Allah! to fear Allah and I urge you to His obedience and I open the speech with that what is good

O People

Listen well to my words, for I do not know whether, after this year, I shall ever be amongst you again. Therefore, listen to what I am saying to you very carefully and TAKE THESE WORDS TO THOSE WHO COULD NOT BE PRESENT HERE TODAY.

O People

Just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Treat others justly so that no one would be unjust to you. Remember that you will indeed meet your LORD, and that HE will indeed reckon your deeds. God has forbidden you to take usury (*riba*), therefore all *riba* obligation shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer inequity. God has judged that there shall be no *riba* and that all the *riba* due to `Abbas ibn `Abd al Muttalib shall henceforth be waived.

Every right arising out of homicide in pre-Islamic days is henceforth waived and the first such right that I waive is that arising from the murder of Rabi'a ibn al Harith ibn `Abd al Muttalib.

O People

The Unbelievers indulge in tampering with the calendar in order to make permissible that which God forbade, and to forbid that which God has made permissible. With God the months are twelve in number. Four of them are sacred, three of these are successive and one occurs singly between the months of Jumada and Sha`ban. Beware of the devil, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O People

It is true that you have certain rights over your women, but they also have rights over you. Remember that you have taken them as your wives only under God's trust and



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with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Treat your women well and be kind to them, for they are your partners and committed helpers. It is your right and they do not make friends with anyone of whom you do not approve, as well as never to be unchaste...

O People

Listen to me in earnest, worship God (The One Creator of the Universe), perform your five daily prayers (Salah), fast during the month of Ramadan, and give your financial obligation (Zakah) of your wealth. Perform Hajj if you can afford to.

All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also, a white has no superiority over a black nor a black has any superiority over white except by piety and good action.

Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.

Remember, one day you will appear before God (The Creator) and you will answer for your deeds. So beware, do not stray from the path of righteousness after I am gone.

O People

No Prophet or Messenger will come after me and No New Faith will be Born. Reason well, therefore,

O People

and understand words which I convey to you. I am leaving you with the Book of God (the QUR'AN) and my SUNNAH (the life style and the behavioural mode of the *Prophet*), if you follow them, you will never go astray.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness O God, that I have conveyed your message to your people"

"Prophet Muhammad died shortly thereafter, May Allah Subhana'Tallah have mercy on his soul and May Allah raise him to highest position that he has promised, verily Allah never fails in his promise"